

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 3604**

| SERIAL NUM  | MBER FILING OF  |   |                     | CLASS |                     | GROUP ART UNIT |                                       |             | ATTORNEY DOCKET |                       |  |
|---|---|---|---------------------|-------|---------------------|----------------|---------------------------------------|-------------|-----------------|-----------------------|--|
| 10/709,605 05/18/2  |   | _ | 348                 |       |                     | 2622           |                                       | 12445-US-PA |                 |                       |  |
| RUL   |   |   | E                   |       |                     |                |                                       |             |                 |                       |  |
| APPLICANTS John C. Wang, Tao Yuan, TAIWAN; NDHH Mickey Mii, Tao Yuan, TAIWAN; NDHH  |   |   |                     |       |                     |                |                                       |             |                 |                       |  |
| ** CONTINUING DATA **********************************   |   |   |                     |       |                     |                |                                       |             |                 |                       |  |
| ** <b>FOREIGN APPLICATIONS</b> ************************************   |   |   |                     |       |                     |                |                                       |             |                 |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 07/01/2004  |   |   |                     |       |                     |                |                                       |             |                 |                       |  |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Verified and /NELSON D HERNANDEZ/ Acknowledged Examiner's Signature |   |   | Met after Allowance |       | STATE OR<br>COUNTRY |                | SHEETS TOT<br>DRAWINGS CLAI           |             |                 | INDEPENDENT<br>CLAIMS |  |
|   |   |   |                     |       | TAIWAN              |                | 10                                    | 0 21        |                 | 3                     |  |
| ADDRESS   |   |   |                     |       |                     |                |                                       |             |                 |                       |  |
| JIANQ CHYUN INTELLECTUAL PROPERTY OFFICE<br>7 FLOOR-1, NO. 100<br>ROOSEVELT ROAD, SECTION 2<br>TAIPEI, 100<br>TAIWAN                      |   |   |                     |       |                     |                |                                       |             |                 |                       |  |
| TITLE   |   |   |                     |       |                     |                |                                       |             |                 |                       |  |
| [HANDHELD ELECTRONIC DEVICE] Objected NDHH  |   |   |                     |       |                     |                |                                       |             |                 |                       |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |   |                     |       |                     |                | ☐ All Fees                            |             |                 |                       |  |
|   |   |   |                     |       |                     |                | ☐ 1.16 Fees (Filing)                  |             |                 |                       |  |
|   |   |   |                     |       |                     |                | ☐ 1.17 Fees (Processing Ext. of time) |             |                 |                       |  |
| 788   |   |   |                     |       |                     |                | 1.18 Fees (Issue)                     |             |                 |                       |  |
|   |   |   |                     |       |                     |                | Other                                 |             |                 |                       |  |
|   |   |   |                     |       |                     |                | ☐ Credit                              |             |                 |                       |  |
|   |   |   |                     |       |                     |                |                                       |             |                 |                       |  |